



DEWLOGIC

*To my greatest mentor,  
Ralph Waldo Emerson,  
To Henry Thoreau,  
And in Memorial, Tyler Clementi*

*All rights, including the right to reproduce this book in any way, shape or form belong to the author. No reproduction in whatever form or manner may be done without the prior consent of the Publisher.*

FAILURE&SOLITUDE

***DEWLOGIC***

*Copyright © 2010 by Dewlogic.*

*All Rights Reserved.*

## Chapter One

### A Defining Overview

*Sometimes the company of others is an alibi for crimes against the self, the least being a straying away from a self believed accomplished but yet unfound.*

There is what is, and the expression of it, the secrets to its workings, its nature, its strengths and limitations. Indeed to nature there is what is, to its expressions there is the writer's mind. To find my expression I found life, complexities, problems, love, betrayal, redemption, most of those boring stuff you dread and most of the rest of the circumstances marking life. Most importantly, I found failure and solitude.

Lying in the bathroom, alone, head and body shifted to a side, eyes closed, and water pouring over my naked body— that is my fetal position. It is where I endure the vulnerability of the utmost kind, where I allow myself to be in and think failure before I think of ways to redeem it. I remind myself it should not last, but linger I allow it to be.

It doesn't take a superhuman to be smart, but it takes a damn good human to live smart. So who is this human in modern mysteries and those of old said to "have no enemies?" No such thing I say of having no enemies. And my statement does not involve a conundrum. No such thing!

Let's rush head first into a fast paced world where happiness is sought in variety packs. Sorry we have to do this the hard way, but it's got to be done. It's not so hard. Just stick your head in and view the fast paced world from an elevated position. If you look around you, you'll find at least one person whose mind you can read. That would be a test run. I mean that when you stick your head in, you'll find at least one person whose mind you can not read. Or maybe, hey, everyone! I'm sure you can read my mind right now. You know what I am about to ask.

How right can this perfect human who has no enemy be? We have to examine her and her milieu. Every insane mind having no cause before offensive action is a potential enemy. Every prejudiced mind who holds no causality for hatred towards another is an enemy. Every criminal mind who comes unlabelled as such is a potential enemy. And there is that communal aspect to this perfect human—there is no group more prone to optimized insanity than a group enemy in the communal sense. This perfect human must live in perfect fallacious communal. The sun always shines brightly and the day starts with, "Oh what a lovely day!"

Here I come to the lovely truth. Every human is the potential victim of the human mind and that of the sometimes unpredictable human nature. Lovely, isn't

it?

Every human is the potential victim of the unforeseeable mind of others. But I must not let that victimization of the utmost kind escape this discussion. It is victimization, you may be yet to realize and I may be yet to explore. There is that victimization of the human in her own mind. You may choose to call it self-victimization, and I will give you a reflection of it in the book you have not read before. But to that later.

It's all your enemy thinks about when thinking about you. Yes, I mean it, your failure. If you allow yourself to think you don't have enemies you're never quite there, too privileged to rationalize reality (an illness of its own kind!), never quite human, never quite tried to succeed in a world of endless competition, never quite had an effect that couldn't be denied, a gift, an ability or even beauty that cannot be denied, never quite lived in a world full of injustices, prejudices, nonentities, unreason-ability and such of the same lieu. Such, why not think failure for a little while. It's what your enemies think about! See more perfectly what he wishes, strategize your failures the way she would. I do that before I visualize the counteraction to the possible avenues of failure.

I am now arguing against what most experts tell you. They tell you to think success all the time and success is enabled or rather, engendered. I agree. Only partly. For every of your success there is the strategic plan to your failure, by your own unforeseeable hand, the jealousy of a colleague, the envy of others, or anything an enemy could conceive. To be more effective, you need to think of your failure as well, think what they're thinking, foresee their strategies.

Prevention, as it is often said, is better than cure.

Besides, there is no better environment for productive strategies than in failure. It should be priced as a healthy environment for growth and self understanding. Especially if you're already in it or get into it in the future, failure, that is. As you will see in this book, nothing has been more telling to communal evolution in society than the failures and shortcomings of the average individual. And there isn't a better or more defining optimization for the individual than the self understanding found only in solitude. This book will show that failure and solitude is important to the personal understanding and evolution of the individual. It will also tell of the ultimate success the individual can hold, which is in personal understanding and self-knowledge first. Knowledge is secondary and can only stem from proper understanding which can only be done by the self.

Let's say what I'm about to say is ridiculous. I call it a progressive personal state of stasis if you've never really enjoyed and endured failure. Now, I'll try to get beyond the ridicule. Enduring failure tests personal strength. The stasis in this case is more like self-ignorance, an existence that lacks internal optimization. The enjoyment of failure is the eventual success, the evolution or optimized consciousness that may result from failure.

So, we have unforeseeable circumstances. We have enemies in friends as well as strangers. And then we have failure which most people go running around scared out of their senses of. I want to be clear that this failure I am asking you to think is not active. It is not in any way asking you to think your failure and bring it

to life like you will do your success. It is instead a strategic infusion towards ensuring your success. It is an easier accomplishment if you're already that failure with a conscious yearning for success.

There is only one thing to consider in your situation. How do you get to your success? In this book I differentiate between success-individual and success-communal as well as failure-individual and failure-communal. What has this got to do with who you are and what's best for who you are? We'll get to it. First, you must find the being individual. This book will explore where the core of your nature may be, who you are. If you're amazing, no narcissism intended, you really don't want to miss out on yourself by living the most of your life lending your mind and self to others. What you don't know you can never optimize, and it is with internal optimization that you live your best life.

There is no other way to it. You must find the being individual. No, not the one you think you know. The one you should spend some time with to get to know, the one this book will encourage you to get to know.

The renewal or birth of a certain kind of attitude or state may be progressive or degenerative but its essence is something more profound in handling. This handling's significance and importance is found in solitude. There is the being beyond organic existence, the birthing of essence, the coming forth of what you should know yourself to be clearly and with distinction. The distinguishing essence is only inside the being. Outside it, there is no such thing.

If you find yourself only in identification with others, you're yet to be born. If you find yourself

unable to connect with humanity, you're already dead. If you find yourself apart and humanized, you do exist! I mean, more than the biological.

Essence can be found in solitude and in commune with it, the nature which I call the self-that-is will be explored in this book. The solitude to which I refer in this book is not primarily spatial. It is not mainly about the individual away from others in specific place and time. I can be amidst a crowd in Times Square New York and have this solitude. Then you understand it is psychological (for lack of a simpler word). It belongs mainly to the mind. Spatial solitude merely aids its indulgence, and exploration. Being alone in the woods watching television does not qualify as this solitude. Neither does meditation.

Who you are in solitude determines the strength and essence of the being. If you can find who you are in solitude, then you can always look failure in the eye and distinguish it from who you are. It would never be above you. It would never devalue your life, because your essence is already found in who you are. And sometimes this is the most explorative and most difficult aspect of existence. I found myself, my writing mind in failure and solitude, and I must tell you right now, it is the extreme opposite of ease.

Sometimes the company of others is an alibi for crimes against the self, the least being a straying away from a self believed accomplished but yet unfound. How do you find the being distinct undefeated by failure? How do you find yourself in the chaos of failure and success? If I took anything back from failure and didn't give to solitude, I couldn't be me—the hard knock, tough luck, solid rock of a sound mind.

But this book is not really about me. It's about the human finding an optimized self undefined by external parameters. Then you get it. I am talking about practical essence.

The sound mind merely qualifies me to write this book. It was found mainly in solitude. What's truly sound in this book is that this journey is about the best human within. We're going to try to find a self sustainable in both failure and success. It's some work but we're doing it.

I am now out of the bathroom where I was in my vulnerable fetal position. No I am no longer naked. Now let's get straight to life.

## Chapter Two

### Being

*When an individual seems lost, lacking a sense of fulfilling purpose amidst the crowd, there develops a subconscious calling, that of the detachment of a self essential that is telling.*

Our minds are always busy, much more so than our bodies. Such, rested on the bed, or relaxed in front of the television, our minds still work while our body may be rested. While we sleep, our minds may stay active in dreams. Our mind is our most active self. No doubt it is mine. First, I will seek this mind out within a crowd.

There are many strange things that can happen to an individual within a crowd. The strangest of which may be that the individual feels like she's one of the members of the crowd, moving along with the crowd but can not find, her real self, who she is within it. It is impossible to be physically present and not be present. I'll clarify. Say you're within a crowd, New York City for instance.

Then there are two sorts of physical validation you

may hold. The one is that from your consciousness that you're there. A variation of this validation is when you are in a hallucinatory or any sort of psychotic state that may make you believe you're somewhere other, say in the middle of World War 1 while you're standing there in the middle of Times Square New York. But wherever you are or feel you are at that moment, your mind puts you there as present. The other is that from others that you're there. It is a secondary validation, but it is indeed a validation. But the validation I'm interested in for the moment is that from the self of the self. This validation being of consciousness, is a validation that is self sustaining. As I will explain to you later there is a mathematical relation between you and who you are. The validation of who you are, is most importantly, self sustaining. It is not self containing. We'll discuss this later in this book.

Here we come to the dilemma of a self unfound, the seeming ownership of, but disconnection from an optimized self. In this book, being imposes an integration of two states, a state of wellness and a state of existence. The optimized state of being becomes a state of wellness in existence. This reference to being is non physiological. The zombie buzz, an indication of the internal displacement of a self for instance, imposes a degree of separation between wellness and existence. Then, you should understand the use of the "being individual" in reference to the individual in this book. It is self sustaining.

Now, something unfound can not be validated. That's why this book will seek to find the being individual. So, here, we are with the self unfound in the middle of Times Square New York. What I mean

here is that a woman standing in the middle of a very active Times Square New York, may not be able to find her most active self, her best self, her most validating self. It is nothing less than an emptying feeling that is strictly internal.

The individual's most active best self or any self uniquely identifiable to her after all, must come from who she is, from within her. The mind is the most complex aspect of the being. As I will talk about broadly in this book, it is also the most defining. That physical parameters determine distinctly who the individual being is, is an idea springing forth from limiting aspect of the mind, an extremely limiting one. If you have such a mind, and you feel your mind is rigid and irredeemable, my advice is to drop this book now, so you wouldn't waste your time. If you hold this book at the moment, my time is not wasted. This tick tock decision is yours and yours alone to make.

When an individual seems lost, lacking a sense of fulfilling purpose amidst the crowd, there develops a subconscious calling, that of the detachment of a self essential that is telling.

Here I differentiate "value" from "fulfilling purpose." Value is a measure of something that is usually imposed by someone else or expressed tacitly or evidently between two or more people. It is a relation that may differ from person to person. For instance, your boss may think you're a valuable asset and deserves a promotion. Even you may think it that you're worthy of the job or position, but that sense of worth is not valid until your boss certifies it. What's purposeful and fulfilling at the same time is undeniably yours, something you feel deep within and

can not be shaken by anything or anyone external to you.

The emptying feeling that ensues when the best validating self can not be found within the being despite all indication of success-external is what I call the Zombie buzz. A subject may have it all in the worldly sense, all the sense of value sustained by others but lack a sense of personal purpose or fulfillment. What I call the unicellular machine, the individual, has the purpose of ensuring at least, its material survival. The bigger organic machine, the communal, has the main purpose of maintaining order between individuals and within its systems. It is left to the individual and the individual alone to find out what his or her fulfilling purpose in life is and ensure it. Believe me, this is easier said than done. But society can not do this for the being individual. No one but the being individual can do it.

The communal imposes a sense of value, discreetly or openly, economically and socially on its citizens. These somewhat imposed senses of value are intimately intertwined with how society works. This gives foundation to what we're going to discuss later—how the failure-individual and success-communal can exist in the same person. They are integrated into what I call sub-machine tissue system, the family system. There is a constant relation between the being individual and how the communal works and with these some experts wants you to think positively.

Here I want to talk about the importance of allowing ourselves to hold and explore our failures as I discussed briefly in the first chapter. Motivational speakers tell you to only think positively and I say not

so. But briefly why do they do this? Could it be because it makes things easy not to dwell on the negative aspects of humanity in order to motivate it? There is power in positive thinking but when it is detached from a negative reality, it is a fake sense of positivity, one without a proper foundations on which a true sense of positivity can stand. The negativity need not be avoided. It needs to be explored and conquered.

Such is the nature of mind that when you condition it to a certain consequence, it is unprepared for the opposing other. The mind has a way of holding on to the mental picture you continually prescribe to it. When you condition your mind for success all the time, failure, the unexpected, becomes a blow to the mind. And unless you have supernatural means by which you deal with unexpected failures, you should be prepared.

#### **NEW BOOKS TO ORDER**

Ignorance

The Celebrity of Being

SEESCAPES: GROSS PARADISE

THOSE WHO MADE IT

The Case of the Angstrom Scalar

POP: the Shadow Offspring Upstream

The Redeemer's Breach

The Anionic Animus

The Quasi Quaver Predicament

The Deviant X Transgression

The Precipitous Callous Edge

The Half-Center Homicide

*Making Reading Worth Your While*

DEWLOGIC

*Non Fiction Books from Dewlogic*

Failure&Solitude  
The Rudeness of Soul  
The Idealism of Soul  
Enmity  
Trust  
Faith&Doubt  
Number's Lot  
The Communal Estate

*Fiction Books from Dewlogic*

Tell the Hour by the Sun  
The Reclaimers' Reprieve  
The Salamander Recourse  
A Regular Oddity

*Fiction Series Books from Dewlogic*

Dawnbreaker  
The Phoenix Risers  
Roma&Retina  
The Adventures of Silli Page  
Transverse  
Parable Play  
Seescapes  
Becky Alloy  
Han&Sam  
Rin  
Web Angledrop  
Quean