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On Oddities, even-oddities and incompleteness

Authors Notes

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It is such the state of probabilities and possibilities as series or sequences generated for desired or undesired outcomes, events, that sometimes make-belief that existence could be in a manner or other, a choice. The probability term "existential choice," is an abject paradox.

I will initiate the discussion in this essay with a postulation.

It is such the case that you can draw oddity from an even plane as a lower sublevel derivation, it is impossible to withdraw evenness from an oddity without paying a steep existential price. Essentially, an oddity pairing can never withdraw evenness.

Thus probability and possibility draws are purely abstract conceptions. Are they ever natural or realistic conceptions? An XY for instance can never withdraw an X for further oddity pairing as the x necessitates the one to one pairing. That is, the initiative x drives the counterfactual consequebting derivation at a sublevel. This is an analytic mathematics essay about the relativity between oddities, even-oddities and incompleteness.

What do I call "even-oddities?". In the *an-animated-life*, *alw* series I discussed the necessity of evenness to the initiating x. Evenness is also important in higher dimensionality propensities. To explore the validity of the postulation, I will invoke the necessary odd number of 27, with 3 as the primal oddity. Note here that 27 is 3 raised to the power of 3. Here I will also limit my exploration to the levels of dimensionalities discussed in *Ignorance and poliopolitics* which uses the 5th dimensionality propensity space return diagram.

In all possible instances of all possible worlds by the very implication of continuity and abstraction necessary to engage mathematics in practical applications, when you add two odd numbers you get an even number. This resulting number is what I call even-oddities. 3 is an odd number, 6 is an even-oddity relative to the odd number 3. When you add 3 to 3 you get 6. It does not have to be the same odd number. It could be two different odd numbers and you will still get an even number. For instance 1+5 is 6 and 3+3 is also 6.

We discuss higher dimensionalities here with powers, x^4 and x^5 relative to the unnaturally implicated $x^3 = 3^3 = 27(x$ in animalistic nonhuman space), from this we get $27-16(2^4)=11$ and $27 * 2(54) - 32(2^5) = 22$. The 22 is a strict x initiative number only available in nature. It needs 4th and 5th dimensionality to invoke. This dimensionality necessity is also why I keep throwing fractions over in my *alw* series. Fractions are also artificial means by which XY coordination ensures incompleteness.

We come to the most incomplete fraction of all, the π . I have said it in the past that the initiating x was coming for π . This is the minute beginning of the procession. π is 22/7. Thus it is this x initiative high dimensional 22 number that is forced into a division relativity with an odd number 7 which equals 4+3. Note a few things here: 3/2=1.5, 3+3=6 and 1.5*4=6, 6+1=7, 3+4=7, 4+3=7. Also note here that the correct arrangement is 3+4=7 because when framing progression for incompleteness, order matters. 2+3 will get you a lesser number. But the equation to consider is 6+1 which invokes a backward procession on a number line. And 1+6, a forward leap as you are not adding the numbers in between. This can be envisioned with the 6 from the differentiated Einstenian equation for the Lambda derivation and a unit imposition.

The unit circle used to derive the infinity of the π is incapable of it, even eleven needs to be derived from the x coordinating x^4 . There is no possible first instantiation for 11, there is no possible congregation for XY or what he calls XYZ. For further proof of this, you can draw a Y into a unit circle and you will get a line directly to the center from the base and an arc. Nothing more. Not two arcs but one. You can imagine 3 arcs from it, nothing more. The question a smart person needs to be asking at the moment regarding this fact is whether the arc is of

varying degrees. <u>Consider the ideations from the first essay in this mathematical</u> <u>series</u> in considering the answer here. Regarding the straight line to the center from the base? It is inevitable.

An infinite generation of the numeric values of π from an impossible reality is not merely a matter of probabilities but rather of forced and false projection of reality. The XY coordination projection of a generation of infinite set of fractional numbers is not a projection of reality but of forced probability.

It becomes evident that the XY unit circle cannot achieve 22, therefore no niggerish realistic π , therefore no natural π . Don't excuse my language. I have taken up the niggerish quality to be the differentiating quality for the initiating x. That is, the smaller the nature, the more complex the existential relativity from the wider and narrower perspective. This is not as simple as Einstein makes it.

All even-oddities are subject to the initiating x procession. This, as discussed in the necessitating x consequential infraction in *alw*, incurs Y homogeneity. This homogeneity, strictly male, occurs in nature as it is inevitable. It pervades every possible procedural phase in potentiality procession. It does not occur in reflection space. This is essential for the differentiation complex the initiating x is capable of.

If we refer to the initiating x as 2black for instance (as eveness is essential to it), rather than 1black, then the 1black will be the Y chromosome framework. This is one of such reasons I concluded Y has no natural capability for the x^3 derivation because Y can not derive x and powers of x. X derives it. This possibility is indeed possible in the potentiality framework of XY coordination when X can be equivalent to Y. This is experimental in the probability coordination of zzz mathematics and not existential. Deriving existential calculus from it such as XYZ for all x for instance will not merely be absolute nonentity but unintelligent science. Experimental it is. And it should be concluded as such. Experiential, practical, natural, it isn't. The initiating x procession is also prove that existentially for all x is never merely impossible but also disastrous.

 x^3 is strictly spatial, triple x as such used does not exist as a complete conscious human but as a spatial derivation from the initiating x, a nefarious entity, incomplete being, an animal, a polar bear for instance, but worse, an incomplete

polar bear. It is, if derived by Y, incomplete and non-existential. "Space is dangerous in space, to space," especially if ill-formed from incomplete unnatural motives.

XY coordination has a need for the incompleteness to ensure some sort of progression. It enlists XYZ which is also in the Lambda framework, all in the first quadrant relative to the moment of the consequential infraction, which unlike the Einsteinian view knows both cause and effect with residual natural effects rather than perpetual photonic phenomena effects. Such while the light years never end, they never really go anywhere but into the reflective night. I'm saying this because some future physicist may further confirm it. That is all light years do.

While it is impossible to be XY in the initiating x complex environment and not be homogeneous, extraneous, and opposing in existential composition, there is this reminder as well that homogeneity only takes one Lambda derivation with the differentiation in *alw*. It takes the last 6 (3+3, an even-oddity) derived from the famous Einstein equation $E = mc^2$ for that one Lambda exemplified which further ensures the correctness in pairing oddities with incompleteness. Two of such will be absolute externalization of opposing reality.

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