## **Edewlogics**

### Ade Ronke

## Government and enmity

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#### **Author's Note**

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## BOOK SCHEDULED TO BE PUBLISHED THIS YEAR



Eleven year old Bami Dele is the experimental boy immune to what scientists get to know as the Femuran invasion. He and the chosen bearer of the only artificially engineered artedermal skin protector must get past every formidable detection of the Time Weavers. They must find the game inside a dead cat by a corner, finish the play, find the location of the secret of secret places, make the journey to get the Polarcapper and turn the wheels against their doomed fate.

### **BAMI& THE TIME WEAVERS EXCERPT**

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**Government and Enmity** 

There is an inclination to friendship that enmity knows too well. Like some law of attraction never difficult to grasp, a kind mind pulls a mind to explore, to indulge, to inspire, a kind heart, a potent soul to embrace, to enkindle. That is, action tells of action potentials.

Enmity is a discord in action and action potential, a pull of the same charge repelling in kind—hate for hate, evil for evil, harm for harm and such actions of the repelling pull. Its aims are more than seldom fatalistic. Those who wish you harm, cannot wish you well. Those who endanger your life must expressly or tacitly wish you dead.

Enmity cannot leverage its aims because its aims are not reconcilable by its terms. Its terms are distinctively actionable as pretext or reality. A contrast in origination, it is as a snake eating its own tail, persistently beheading its flight, never able to conquer mine. An enemy you befriend must see you as an enemy. If you know an enemy to be such, it is impossible not to see the enemy as such. Actions and action potentials trace the pathology of the debris of dischord, charged and historical.

There is sometimes the lack of action that may be, in its mode of operation, the impotent potential, that is, something that appears on the surface to be a lack of action but is inherently an action potential. This could be in the form of the silent oppression, the latent imposition, or the deadly inquisition. I cannot by nature recoil from the exposition of evil and harm. Nothing causes more evil and harm to humans than enmity or the ignorant imposition of such.

Enmity may have no reason where its reasoning exists in the peripheral. Those who cannot carry someone else's burdens should not step into someone else's shoes. Or this becomes the worst scenario for enmity. Such is the metaphor for politics. A distant abstraction or a telling of misfortune against the misnomer that is fortune and privilege? Life is such a reverent adage. Those who may imagine presence in someone else's shoes in kindness rather than in kind must know caution or experience doom. Enmity has its truth inevitable in kind as nature has its perils inevitable in ends.

There is nothing more telling of action and action potentials in the sociopolitical sphere than enmity. There is the inherent trait of political involvement that action calls for action potentials. It drives disparity and differentials between political parties to achieve a democratic environment, that is, a democracy. Between the politicians and constituents, it is reasonable to conclude that while enmity drives the sociopolitical positioning of ascribed and projected power, it should never drive the relativity between government and the people. Phew, what a contradiction and complexity to consider.

Government can turn up all kinds of tricks to retain and maintain power. What a democratic governance should never do is become your enemy. When England became the enemy of the American settlers, there was a necessary war. When the enslavement of others not in kindness but in repelling kind partly necessitated a civil war, the slaves knew whose side to be on.

If a government fails to protect its borders, thereby failing to protect you against the unknown in every capacity possible, the government is your enemy. The government should be in the least, a reflection of your aims on the larger scale. If the government shall wish itself well, it should wish you well.

If the government censors the freedom to speak your mind and therefore your psychoactive health within the limits of freedom with the exceptions of intentional harm to others, the government is your enemy.

If the government by nature of prejudicial enmity infringes upon the limits of your economic capabilities rather than support them, the government is your enemy. If the government does this for prejudicial reasons of any kind, the government is a civil rights enemy.

If the government shall, by nature of its enmity towards you, further inflict covert harm against you, the government is your enemy.

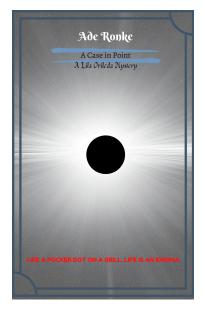
If the government keeps you in a position where you cannot defend yourself or fend for justice against fraud, crimes, and those who seek to harm you, thereby causing you undeserved grief, the government is your enemy.

If by nature of political stance or affiliation you become a target of unreasonable persecution, terrorism injustice in repelling kind and by nature of your necessary state of being, the government is your enemy.

And if by measure of mere opportunity or vanity, the government goes against any implicit directives of its contract with its loyal people, takes explicit and implicit unjust and undefendable actions against you, the government is your enemy.

Government can turn up all kinds of tricks to retain or even abuse power. The government should never turn to becoming the enemy of its people.

### ANOTHER BOOK SCHEDULED FOR THE YEAR



Five people are dead in the swimming pool of a high end resort hotel. Only one of them, a fame-hungry politician, is the suspected target. Three people are dead at a roof party on a high rise luxury building. The target is unidentifiable. The killer's calling card is a single black point on a blank. Lila Orileda is hired to find out who killed one of the random targets as the police run out of viable clues and suspects.

<u>A Case in Point Excerpt</u>
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