

Edewlogics

Ade Ronke

Factional enmity

© edewlogics, all rights reserved

Author's Note

This is a first essay in my enmity essay series in which I discourse enmity and types of enemy from a personal point of view. Note here that factional enmity may be fractionally a part of other types of enmity encountered in the communal state. This is a first in discourse. Please support this and such endeavors. Your support means the world to me. To support the life saving free books for life cause click on the link below. Thank you for being here.

[DONATE TO SUPPORT THE FREE BOOKS FOR LIFE CAUSE](#)

You may choose to donate whatever you may through lomopeju@protonmail.com paypal handle. Thank you.



Eleven year old Bami Dele is the experimental boy immune to what scientists get to know as the Femuran invasion. He and the chosen bearer of the only artificially engineered artedermal skin protector must get past every formidable detection of the Time Weavers. They must find the game inside a dead cat by a corner, finish the play, find the location of the secret of secret places, make the journey to get the Polarcapper and turn the wheels against their doomed fate.

[BAMI& THE TIME WEAVERS EXCERPT](#)

Factional Enmity

Over the course of human existence, enmity has been established as the most destructive aspect of human endeavor. It is the most expensive. It is the most extensive. It is the most illusioned. It is the most limiting. It is the most degrading. It is of delirium inclusion, savage delusion. It celebrates misfortune, clenches its teeth at the signs of hope, rejoices over catastrophe, deflates conflicting propensities, discounts evil, accounts harm, affirms arrogance and implodes in the wonderment it cannot be divine.

This is a first qualifying discussion on the nature of enmity in the communal state.

Sometimes the savage delusion attaches itself as an appendage in some ancient texts, a moral call for distinction and sanctimony, interwoven and potentially integrated for psychological effects. Sometimes it is as the discovery of such, scrolled up chapters of implication of rightness and wrongness, rules and commandments imposing upon the need for exceptional reality, transcendence and hope.

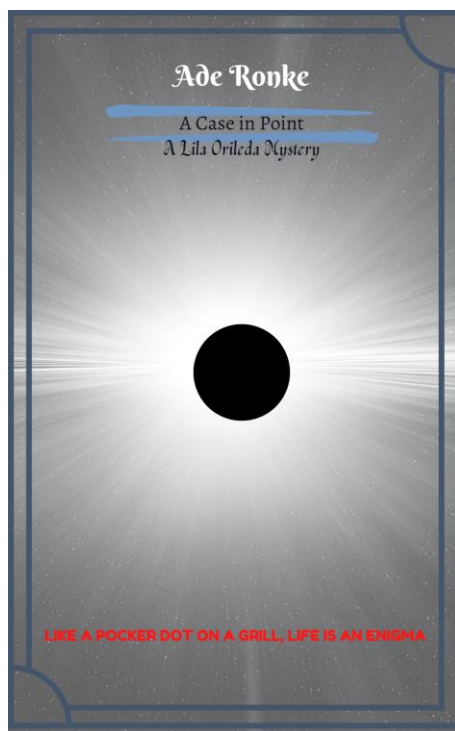
Religion is the most prevalent source of enmity in the world. The second is racial enmity, that is, the antipathetic relativity adoption from pride and superiority complexes. Usually there is enmity based on the complexes of the two. If there is only one applicative means to transcendence and distinction, as there usually is in religion, there is enmity. Religion could have been written, scrolled and kept for observance over a period of time or religion can be written, adopted and adapted. The spiritual and psychological lure of it is in its correctness. The measure of its correctness is in its precision. This precision, indirectly or otherwise inevitably invites factional tension.

What I mean by factional enmity here is primarily established rather than experiential or established then experiential. That is, the implicative relativity between "established" and "experiential" is never bidirectional. Either there is no causation or there is no direct relativity between the effect and whatever the cause may be. Something mainly established in this case has no causation for the effect. There is hardly any individual experiential causation for factional enmity. It is usually group driven for the qualitative distinction of one group over another.

Because Factional enmity is a tension-ridden enigma, it is that subtle toxic trench we live in, hardly speak of in its simple forms but cry about in its complications. It is the cellular primal implication we ignore primarily to embrace its poisonous

organic representation as part of our worldly experience. The state of the middle east is an example of an enabled enigma of cancerous everyday reality based on factional enmity.

Because causation is incessantly undermined with regards to any possible effects or aftereffects in the relativistic tense atmospheric build up and build down of factional enmity, the greatest fear in its relativistic protention is that it may harbor some catastrophically horrendous unrecoverable effect yet unknown from an unknown causation.



Five people are dead in the swimming pool of a high end resort hotel. Only one of them, a fame hungry politician is the suspected target. Three people are dead at a roof party on a high rise luxury building. The target is unidentifiable. The killer's calling card is a single black point on a blank. Lila Orilede is hired to find out who killed one of the random targets as the police run out of viable clues and suspects.

[DONATE TO SUPPORT THE FREE BOOKS FOR LIFE CAUSE](#)

You may choose to donate whatever you may through lomopeju@protonmail.com paypal handle. Thank you.