

edewlogics

ade ronke

on truth, spirituality and authenticity

© edewlogics, all rights reserved

Author's Note

The work as well as others like it can be found among others in the essay section of my website available free, www.edewlogics.com. To support free works like this and others available on my site, please support the free books for life cause. Thank you.

BOOK SCHEDULED TO BE PUBLISHED THIS YEAR



Eleven year old Bami Dele is the experimental boy immune to what scientists get to know as the Femuran invasion. He and the chosen bearer of the only artificially engineered artedermal skin protector must get past every formidable detection of the Time Weavers. They must find the game inside a dead cat by a corner, finish the play, find the location of the secret of secret places, make the journey to get the Polarcapper and turn the wheels against their doomed fate.

[BAMI& THE TIME WEAVERS EXCERPT](#)

DONATE TO SUPPORT THE FREE BOOKS FOR LIFE CAUSE

You may choose to donate whatever you may through lomopeju@protonmail.com paypal handle. And you may put your support into the love and enjoyment of music at [rilmusic on Bandcamp](#). Thank you.

On truth, authenticity and spirituality

*The absolute balance of Give and Take, the doctrine that every thing has its price,—and if that price is not paid, not that thing but something else is obtained, and that it is impossible to get any thing without its price,—is not less sublime in the columns of a ledger than in the budgets of states, in the laws of light and darkness, in all the action and reaction of nature—*Ralph Waldo Emerson

When I say I am Emersonian, I mean I met a man, a dead Caucasian male, just my type, a long time ago in my studies. And almost every word I read from him made sense to me. It was strange. It was the first time I ever felt that particular way because he was astute with emotional intelligence. I later found out he was an ex pastor turned intellectual writer. And that fact made even more sense to me. It wasn't his turn away, maybe, maybe not, from the ever so subtle wrongs of Christianity that made his words effective for me. It was his coherent yet somewhat inaudible adoption of spirituality.

I believe spirituality can be said to be a set of belief systems that governs our prescriptions for how we live our lives as we are and in relativity with others. The one has no measure. The other has no true measurable worth except in the quiet cohort and solace of personal judgements and preferential prejudices. I have witnessed these ills in action in society. Society is blind but seeing to the easy adoption of comfortable prejudices in comfortable spaces.

They become conventions, customs, constantly sought for affirmations and denials relative to self when convenient. These are not truths. This distinction must be understood. They are acceptable adoptions complicit in relativity. "As we are," the very epitome of individuality and freedom, can be in direct conflict with our relativity with orders, as my assertions can be in nonalignment with conventional thought. Yet if I cannot allow the somewhat damning freedom of others, how can I protect mine? It is the somewhat damning inaudible prejudicial actions of irrational quiet spaces, the lunacy of group-thought, the adhesion to harmful science, the madness of the commoner's abject lack of common sense or simple intelligence, and the solidarity of unintelligent people roaming around in degenerative masses violating the rights of law abiding peaceful persons that gives me more scare.

Where can we seek authenticity, that which in my opinion is an essential cord for worthwhile, however uncomfortable, sense of spirituality If so we choose to have it, except in ourselves? In our very own imperfect adoption of ourselves, in personal acceptance. I have, for instance, found in the prejudicial prescriptions of society, the need for personal spirituality and intellectual growth. And while I did not know how my experiences will shape my life and the need to adopt spirituality, I knew the adoption was inevitable both for being as I am, as well as being as I potentially want to be.

There is a divine sovereignty I invite to me by my words and actions, aims of which, known, unknown, admired or misunderstood, by the very merit that they are rightfully mine by every measure and by originality of and origination from thought. This may be affirmed as love and appreciation or refer as hatred and loathing depending on what being it may be relatable.

I have no luck. Yet, there is no such luck as pure admiration. Such privileges are for the dead and those who refuse to live as they are for the utmost of their true lot in life. I drench myself in the affirmation of my utmost essence and existence. For every harm that comes to me as price, I call the good to me in exponential capacity as there is nothing easy in being as I am in dire conditions. If I knew how to be otherwise, I would be extremely likable, un-menaced by the hateful and harmful. If I live as truth, individuality, humanity and spirituality today, may my life in the due course of time, never be some legend for trifling cheap hateful minds.

Life sometimes indulges means and ends that are not justifiable but I am resonantly abiding by my decision to make my life justiable in reference to myself and to others. And those who menace my life by the means by which I live it, must be made justifiable by the same means. May evil go to them who menace and harm me by no just cause or good reason.

Unlike the influence of the emerging AI adoption and integration into our society, spirituality is ultimately human, ultimately redeeming, ultimately transforming, ultimately personal. Like modern AI systems, it is ultimately inevitable to my future. I integrate spirituality and its rational and viable intuitive exploration into

my life. If you're on this journey with me, there is a new series of essays—spiritual essays on my website.

Author's Endnote

It is important to me that you support the free books for life cause or give your support through music by ril. Please do so if you can afford to do so. Thank you.

[DONATE TO SUPPORT THE FREE BOOKS FOR LIFE CAUSE](#)

You may choose to donate whatever you may through lomopeju@protonmail.com paypal handle. And you may put your support into the love and enjoyment of music at [rillmusic on Bandcamp](#). Thank you.