

edewlogics

ade ronke

the commoner's harm

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Author's Note

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BOOK SCHEDULED TO BE PUBLISHED THIS YEAR



Eleven year old Bami Dele is the experimental boy immune to what scientists get to know as the Femuran invasion. He and the chosen bearer of the only artificially engineered artedermal skin protector must get past every formidable detection of the Time Weavers. They must find the game inside a dead cat by a corner, finish the play, find the location of the secret of secret places, make the journey to get the Polarcapper and turn the wheels against their doomed fate.

[BAMI& THE TIME WEAVERS EXCERPT](#)

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The commoner's harm

I imagine space as extended points of referential thought processes in time. And every common time a commoner tries to touch me with spite, the referential point in particularity to the time becomes diminished in space. There is a commoner in every unreasoned act harmful in space to a sound mind. So time may remedy its essence. In a billion dollars commoner's time, there is a transposition of time beyond prospective, below perspective. There's no gift of time but in the remedy of time.

That any action is a great donation from thought is not a gift in itself but in the remedying of the thought. All that is well received does not come from a great place. The space for the spirit references its own sanctity without judgement. Then, who is with judgement that must reckon it, must do so from a space of referential sanctity or demean itself in referential time in space.

Time, unduely waved and ill-refrenced, is a silent reckoning in kind. Those who love wisdom must tend to the wise. Those of trivialities are populous in specific superficial societies. A potent saying is a solemn thought. All may, in the solemnity of time, be reckoned in kind.

It becomes inevitable that thought is a differentiating factor in all aspects of human endeavors. Our thoughts after all, define all actions made in the purest moments of personal freedom. All peered actions do not distinctively differentiate into characteristics of personal refinements. An un-sound environment ill-oppossea a sound mind

Commoners doom their fates in the common impression—a desperate facsimile beyond recall. It is a fate unavailing, unreformed in having passed away within the passage of time—a careless monotony of thought overly ambitious against the distinctions of timely significance—inherently estranged from cognizant causation.

Causation matter. For without it, there is no concordant measure of justice. The commoner's cause is perpetually unrefined, eventually unbecoming.

Every day arises in me a resolution to fate with a degree immeasurable to the commoner's. I value the freedom of others. Mine must be made sacred. Where our lives must be equivalent to death, there is a decimation of spirit. I have met it, closer to me than doom can ever be. There is no vacancy more perilous than that without an agency for time. There, there were no impressions of matter, non for time, non for space. And all semblances of common impressions died.

There are the slowly refining evidences of it on my path, an inevitable atonement for every measure of true experience life must involuntarily confess, a fulfillment of life from a complete decimation of the material—that causation for the becoming of substance unaffected by the commoner's harm.

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