

edewlogics

ade ronke

spirituality and experience

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### Author's Note

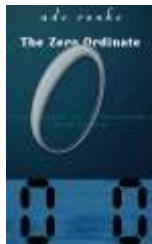
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### SCHEDULED FOR THIS YEAR



*Five people are dead in the swimming pool of a high end resort hotel. Only one of them, a fame-hungry politician, is the suspected target. Three people are dead at a roof party on a high rise luxury building. The target is unidentifiable. The killer's calling card is a single black point on a blank. Lila Orileda is hired to find out who killed one of the random targets as the police run out of viable clues and suspects.*

[A Case in Point Excerpt](#)



*To capture the aspects for the differentiating x coordination, foundations must be laid for the Zero Ordinate.*



Earning the right of passage into Clover Street is the tip of the iceberg. To earn the privilege to meet the Wizard, Darin must go through a series of tests to meet the demand of the ionospheric war Clover Street is waging against earth. The most important and deadliest of such tests is voyaging the valley of Death Wire Roses

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## *Spirituality and Experience*

Imagine life as an impasse—cruel and sad orgasmic faces making passes here and there, with no passages of passion. It would seem life is undecipherable but pleasurable, some incomprehensible space for events that follow from one phase to the next without any evidence of their passage, except for a favorable phase or face. Life, an impasse, as it is wished? An embodiment beyond belief, yet apparent all the same without any proof of passage—as if time never stood but walked or ran all the same?

Nature never runs on illusions. Its statement of life is never made, never to be forgotten, always primed, subtle, resolute, unstoppable. The natural world is all the experiences possible in all possible verses, all possible worlds, becoming life. As you can never experience or try the world a world away. Implicitly, explicitly or procedurally, it is never to be imagined as an impasse. It cannot afford to be. Illusions run in illusioned circles. Illusioned circles never paved pathways for legends of truth, consciousness or reality. Not for any reality of such.

It is, for those who truly know pain, traumatic pain for instance, experiencing consciousness to a natural height unbearable-sustained, unsurvivable-conquered, unlivable-maintained, to know that nothing about natural healing relative to conscious pain is orgasmic or pleasurable. There is no orgasmic release. It is not an impasse. Nature, what gives life and takes it, in procession, simultaneously in time is not an impasse. What is capable of uprooting the ground we walk on, allocating space as

indeterminable with events cannot afford to be an impasse. She enables life. She can destroy it all.

Every instance of good delivers itself in undecipherable ways. Spiritual goods are paid for by spiritual means. For the wicked and torturous deprivation of the material, brings about spiritual goods. The two are different in terms, nature and condition. There is no ease to my spiritual state, no orgasmic faces to render any ounce of my being. The world runs against the vastness of existence in indecipherable time. I tune my mind to the indecipherable every day. My mind runs by undecipherable means within the undecipherable conditioning time-event phases.

To imagine nature as an impasse is to experience the state of death without the knowledge of such—an ignorance so to speak of the way the world truly works. We imagine ignorance as the ultimate life. Life and ignorance do not equate. We seek to reap wherever we sow and wherever we don't. Natural laws are consequential. Natural progress differs from technological progress. Technological progress imagines time. It imagines events. It imagines progress in time. It imagines seasons. It imagines seasons in time. It gets life wrong. It gets existence wrong. It delivers a lie. It imagines a life, and renders it against natural time without the natural knowledge of it. It is ultimately a persistent impasse. Everything situated in nature runs this way—a counter clock against the indecipherable-unconquerable nature of time.

The spirituality embedded in nature—spirituality of being and existence, is not to be seen or imposed sensationally. We imagine the imposition. It is to be experienced as life, accordingly. It is the knowing before the knowledge and the prime for the knowledge after the knowing. The evidence for a natural state of being is in the conscious awareness of the state. Good spirits chase after good spirits and they do not know why? But the spirit knows. The spirit always knows. Spirituality must be experienced.

If a potential mate gives up pursuing romantic interests with me for instance; on a spiritual accord—which I must tune into for the purposes of longevity, he's not for me.

Materiality cannot give up romantic interests easily, not strictly by material terms. Material reasons are always evident and known. Spirituality mates mainly on spiritual potentialities. Compromises happen in relativity. Compromises happen in relativistic compromises. And compromises differ by material, natural and spiritual potentialities. There are spiritual aspects to spiritual potentialities, materiality can never approach and vice versa. I don't and will never teach spirituality. It happened to me unexpectedly through trauma. I mainly share how I experience it. Thank you for being here to share it with.

### **Author's Note**

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### **BOOK SCHEDULED FOR 2026**



*The unexpected preemptive leap differential machine error, the Knapse, triggers the co-embedded synaptic alarm in its designer Patrick Tinsel towards the chaos associated with it. He must correct the sociopolitical cost or enable its realizations.*

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