

edewlogics

ade ronke

on religion and morality

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Author's Note

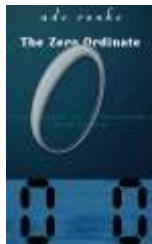
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SCHEDULED FOR THIS YEAR



Five people are dead in the swimming pool of a high end resort hotel. Only one of them, a fame-hungry politician, is the suspected target. Three people are dead at a roof party on a high rise luxury building. The target is unidentifiable. The killer's calling card is a single black point on a blank. Lila Orileda is hired to find out who killed one of the random targets as the police run out of viable clues and suspects.

[A Case in Point Excerpt](#)



To capture the aspects for the differentiating x coordination, foundations must be laid for the Zero Ordinate.



Earning the right of passage into Clover Street is the tip of the iceberg. To earn the privilege to meet the Wizard, Darin must go through a series of tests to meet the demand of the ionospheric war Clover Street is waging against earth. The most important and deadliest of such tests is voyaging the valley of Death Wire Roses

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On Religion and Morality

There's an instinct for a thing that makes it so. There is an instinct for a thing that makes it so and makes it discernible and predictable, no longer by instinct but by the evidence implied, deductible or provable by what is present.

There is no instinct for everything. Such that there is no debate between atheism and theism. This may seem odd to you. But truly, it's because it is. The notion, rather than conception of these, is an oddity. There is the instinct for nothing. There is the instinct for something. There is the instinct for anything. And there is the instinct for everything. The instinct for anything and the instinct for everything is the same. The instinct for anything will always crave the instinct for everything, which, if mathematics is correct, like the notion of infinity, is insatiable. The instinct for everything like the instinct for anything is an oddity.

There is no debate for theism because it does not feed a material instinct . It cannot be proven true or false. Its truth or falsity is not discernable and can never be. There is no debate for agnosticism because it stews the improbability of anything experiential or tenable, that is it stews a modality which cannot make something so or not so. Its truth or falsity is not discernible from instinct or provable by evidence. There is no debate for atheism because it must hold the instinctually unfleshed conception of a God before you can disprove it.

Religion requires generality. So does its denial.

There is, on the other hand, the emphatic and simplistic ascendance of spirit life conditioned me for, which I can never truly give anyone however much I share because it was personally ingrained, endured and gained. I am certain, as I am also very much a witness to what's going on around me, things someone else could experience similarly but never come up with the same intellectual or spiritual resolve. Yet I crave neither generality nor control. I crave freedom for all as long as it does not infringe upon the freedom and rights of others. I have no cravings for more of such things. Why would I? This is not a plaything for me. It really happened to me. Conditioned in hard conditions, it's not some second hand reporting or some moral or philosophical idea forced upon me as a way of life. If anyone else adopts it, that's fine. Otherwise, that's fine too.

Religion requires control. Control requires generality and mass appeal. To have these things there is a need for virality and appeasement. Christianity, the religion I am most akin with, through its sacred texts, the Bible, is a measure of most of these things. The stories in the Bible reflect a need to control a group of people, establishing doctrines and teachings to do so. I do also believe that beyond control, Christianity became a business, a system of revenue that transcends any moment's dire economic constraints. Indoctrinating oneself as a pastor seems an easy way not just for control, but also for money. Tithing is a great money revenue source especially where it does not incur taxation. Religion needs doctrines, morality, salvation and hope.

There is no debate for morality and justice. They are predominantly and primarily instinct in relativity.

Yet a reasonable sense of morality seems the simplest and cheapest thing to adopt. Unlike religion and its strict historical scribes, personal morality is conscientiously debatable, reasonably optimizable and more spiritually adoptable.

Author's Note

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BOOK SCHEDULED FOR 2026



The unexpected preemptive leap differential machine error, the Knapse, triggers the co-embedded synaptic alarm in its designer Patrick Tinsel towards the chaos associated with it. He must correct the sociopolitical cost or enable its realizations.

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