

NONFICTION FOR NEXT YEAR

A RIDDLE FOR A SMART MIND

Despite phobia and anxiety, I am taking January and February to indulge and optimize my self-education endeavors in physics and mathematics. There isn't a smarter way for me. A reward for my efforts necessarily comes from my efforts. My efforts are spiritual. I pray my blessings return in kind. I invite wit, wisdom, intelligence and the spirit of discernment into my life. Those who suffer dignifiedly for their aims cannot offer doubt on the behalf of truth. thank you.

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ZHOURCKH: THE COMEDIC ADVENTURES VOLUME I



To further incentivize the need for justice so the Bluesie-Jazz comedy festival is realized in reasonable time(necessitating a forensic audit), I am offering ZHOURCKH: THE COMEDIC ADVENTURES VOLUME I as a print only receipt book. Your support means the world to me. If you met me at the get together(because only those who care in the least with their support should criticize the other comedian, me) and you show me a verifiable \$50 and over support of the free books for life cause, this print book is yours directly from me. I intend to show love to those who show me love. This too is important to me. This book will not be made available online in ebook or print. Your receipts mean the world, freedom and justice to me. Justice is important to me. I will not stop working hard towards achieving it. May you be blessed in

more ways than I can offer for participating in my cause for justice. I am excited to write the book as much as I am about my own jokes as this differentiating x black woman. So, my work here is to write two sets of comedic acts, one of which I will personally perform. I live for love, truth, knowledge, wisdom and natural reality. Thanks for being a part of it:

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You may choose to donate whatever you may through lomopeju@protonmail.com paypal handle. And you may put your support into the love and enjoyment of music at [rillmusic on Bandcamp](#). Thank you.

Author's Note

If this work connects with you intellectually, spiritually, emotionally, or in any other way personal, it is free. If it doesn't, and you're rather of a different preference and won't ever come back to my works. It is free as well. Graces. I have never sought to run the world or rule it. Not my thing. I do seek to connect with humanity and make cross generational differences with practical, emotional and spiritual intelligence—matters connecting humanity and saving lives like mine against the odds life brings that I do know about intimately. Works are usually accounts of life, nature, science, politics and more in experiential reality. It is a privilege to be alive despite what I have been through. And I don't intend to take this deserved privilege lightly.

The work as well as others like it can be found on my website available free at www.edewlogics.com. To support free works like this and others available on my site, [please support the free books for life cause](#). Thank you.

ZERO ORDINATION-CHAPTER 13

THE TURTLE AGAINST THE PLANE

Time portends alongside space in a way the Einsteinian speed of light cannot comprehend. Speed in nature is a symptom of disaster, that is the signs of something going against the procedural intricacies of the natural state—an inversion of a normal state—externalization of the abnormal state for a systemic return to the necessary degrees of normalcy. Normalcy within extreme bounds are necessary for the biotic states of nature that enables us to be the human animals we are. There is a complex procedure of operation for the habitat we call home.

I met a turtle recently with a natural green back—a natural green backed turtle. It was an exciting find as I was wearing a black blouse and black and green pants that day. Except for the fact that it was walking along on the train tracks, an unnatural placement for it, I could have missed it. And it was facing the wrong direction going eastwards. Everything about its being, position and direction was wrong. I was going to get the turtle off the tracks because the unnatural magnetic pull on the tracks could kill it despite its hard shelled back. I wanted it out of the unnatural environment.

So began the task because I didn't have the equipment to sufficiently transport it. It was a feisty turtle. It won't let me pick it up, snapping at me, turning its upper appendages miraculously backwards and scratching my fingers with its long never-cut nails. Feisty, but I was determined to get it off the train tracks before the next train came rolling by.

On one of such attempts to pick it up, I turned it upside down and it hurried to get itself back up—the flip was 180 degrees. But I saw what I needed to see—the black burn quadrilateral patches—4 of them—together making a quadrilateral outline, inclined by an outward bulging spherical-ellipse or rather planar-ellipse in between. Nature has the habit of telling us about its patterns if we care about and are capable of reading them.

I used two long tree stems to turn it upside down again so it couldn't turn itself back. It couldn't. I studied the patterns. Deterministically, I was resolved to getting

it off the tracks and ensuring its safety even though I was scratched and nagged over the fact all the way. And that I did.

ON THE ACCOUNT OF DYNAMICS

That science can never catch up to nature is an infinitely edged statement. And that any deterministic action to counter this is not just a great anomaly, it is an impossibility is evident in the vastness of the solar system and the nature we know.

From my writing on the Lambda Derivative regarding the famous Einsteinian equation on light, I reckon something is yet elusive with regards to our prescription of things in nature and the vast natural space we're a part of.

I am going to subtly introduce the perspective of the differentiating x and x coordination by making some very cogent points so Zero Ordination can be understood here before we discuss further in later chapters. The perspective of the differentiating x is important to x coordination and Zero Ordination as the observation point supersedes and exceeds Cartesian coordination.

I realize there are six dynamics of direction in the relativity of self to the same self from the differentiating x perspective. And feel the need to explore this reasonably. The four indicators of direction in Cartesian coordination in practice are not merely 2D. They are planar and perpetually 2D. When we consider, east, west, north and south, we are referencing a plane. It doesn't include three dimensional height.

It might as well just be a point on a blank which is useless to space-time coordination. Nature does not blank wash or white wash. Absolutely nothing works that way. A differential makes a change. Sameness doesn't. Such, there is a head level relativity dynamic between self and self and between self and observable events. I must address the point system in Cartesian coordination. I will do this from a deliberate and certain point of view.

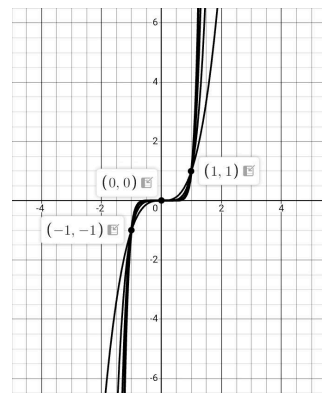
It is a 2D plane from end point to end point. from an observational point or position in space. From above, it's a plane below which cannot be a point below for head level observation. From the sides, it's a plane beside, on either side. Including the origination point with the end points, there are five points within the Cartesian system. From the side perspective on the planar viewing as vertical, there are three in the horizontal. From an upper point on the vertical, there's only four and always four.

There are five points to the whole Cartesian system, there are three on either the vertical or the horizontal. Cartesian coordination is a 5 to 3 system, an oddity. A system capable of observing the whole system is a differentiating x system, an even system, a 6 to 4 system from the observational point of view. This system must go beyond the Cartesian—its dynamics and dimensions must be explored. Next, some important mathematics and physics stuff I must do with regards to Zero Ordination.

EVEN, ODDITIES, AND NON-ORDINATION

Both the bottom line and the optimizable peaks for the differential x are primarily based on a single real and natural parameter because the coordination includes zero ordination. We must also involve more than three dimensions. The differentiating x dimensions cannot afford oddity. To find out what oddities mean in the differentiating x complex, we can graph odd powers of x for instance from 3 to 9, and study it.

Dormant Non-ordination no-grid



Dormant Non-ordination grid

It is like watching a point migrate between three points as the same point, a dormant single black point in the case of the differentiating x . In Cartesian coordination it is. Or if I may, a point without coordination and ordination, a sitting position for the differentiating x . And it becomes apparent when you realize that between the biparametric 1's, 0's and -1's, there is no value. To see this differently, add odd exponents of 1 and infinity, the only intercept in Cartesian coordination is 0. The only value for them relative to x coordination is 0. This will be fully understood in future chapters.

I must take several steps to ensure adequate natural and realistic foundations for coordination and ordination so they are properly understood.

The differential x utilizes functions of even powered exponents, ensuring at least one even coefficient when differentiated. Coefficients are very important because the parameter with the exponent does not have the same value as the parameter with the coefficient.

The parameter with the coefficient is differentiated.

For instance, differentiating x^2 gives $2x$. When $x = 1$ value for $y = x^2$ is 1. The value for the same for $y = 2x$ is 2. The differentiated form ensures the consequential infraction we discussed in past chapters. Y must be equal to 2 for the differentiated x so it is differentiable from the divergence the x and y equivalence in cartesian coordination imposes on it to project itself. Y must be equal to 2 in at most 2D relativity. It can not go any further in the specific spatiotemporal dynamic of the differentiated x .

The coefficient in the coordinating system signifies the state of the parameter and its possible previous state or sequential previous states. Because the exponents are even, the coefficients are even.

XY coordination needs a plane before subverting. It does not subvert. But it projects a phantom subversion. Or rather, a bottomless pit as that perpetual addition of odd powers of x suggests. It is differentially an outsider to the differentiating x system. It reflects. 4 quadrants, an equivalence with two different

parameters of inception and origination, functions with at least two independent-dependent parameters that must necessarily be relative for cartesian coordination but are not, as exemplified in nature, necessarily relative naturally. X has to be equal to y and x equals to y is an odd system. It is also a definite undifferentiated system. So a series of so-called natural numbers fall short of this fact— immensely, without zero ordination.

The unit from which cartesian coordination is formed is an oddity. The projection of its three dimensional dynamics involves an oddity. 2 parameters in the system is an oddity. Three is even more of an oddity. Yet, there are other ways to prove the oddity of the system. The four sides of a point in Cartesian coordination in reference to π are degree implications that are not readily apparent. I must explore them.

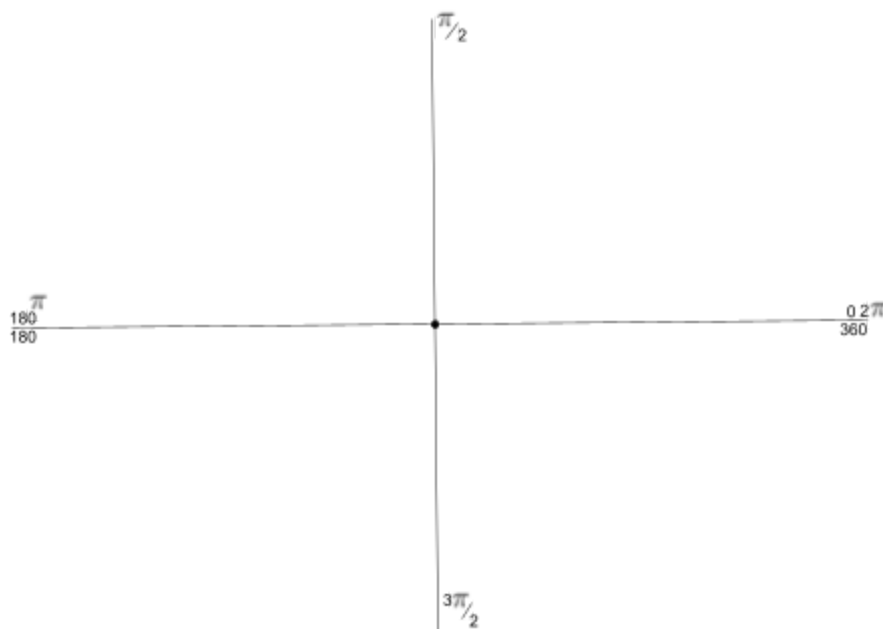
Here are things to note. There are points of views, there are perspectives as well. A single black point has a mental impression. In fact if you hold on to the impression long enough, you may feel it multiplying, encroaching upon you, like a mental imprint even when you no longer have access to the source of the imprint. To have this thing you must be differentially proximal to it. It is important to be the source as the differentiating x . So a red point or a yellow point or a purple or a pink or a white point is not a black point. In exploring the differentiating x coordinating system, I will be using a black point.

It's something to speak of when edges of familiarity are not familiar. That would be insanity in mathematics, physics and the sciences because familiarity and relativity between what's known and familiar and the strange and unknown drives discovery and innovation. On one side where π resides, there is a 180° on the upper aspect of the line and another just below the surface of the line. I placed it there for analysis and understanding.

Keeping in mind the π *Cartesian configurations* figure below, here is where we define subcession as it is defined generally and relevant to this discourse— “to fall below a certain level or limit.” But I see this differently and distinctly as to “go against a limit—a planar limit.” And limits, as well as continuity, have sides. Or as you may, directions.

Part of the Cartesian system, the planar line, appears to have two points while it has none. That is, it does something seemingly impossible while on the path to creating an origination point. It creates a point that subceeds itself, thereby making two more points while not having a whole point, the origination point. In my view it becomes a fraction while being a fraction. The planar line necessitates a fraction. Naturally, one must be given to it. Unless we exercise the phantom equality so a single vertical line, the very same line qualifies the equality. And that's not the equality sign. The equivalence here is a fraction but not a differentiating fraction.

The appearance of π is equivalent to unit 1, an oddity as $\frac{\pi}{\pi}$ as well as $\frac{-\pi}{-\pi}$ is equal to 1. $\frac{180^\circ}{180^\circ}$ is also 1. That should be settled. You may then say this could be easy, but on the side of the 2π , there is $\frac{0^\circ}{360^\circ}$. And this is nowhere and no way easy. It is in mathematics definable from different aspects, but it is associable to limits, continuity and differentiation. From my point of view, coming to 360° establishes the origination point, a single point against a visible contrast and a third end point on a straight line in the least. These points must exist for the coordination to exist. The first revolution is an attempt to place a point as the origination point, one to place the inner point, (0,0) as the point without which nothing truly happens. The 360° coordination pivot is an ID, one dimensional probability of the existence of the point.



π Cartesian configurations.

It is important to note the relativity of the plane is 1 on one side and 0 on the other, 10 or 1-0, if you'd rather. Yet the most important aspect of this is in approximating the degree of subcession for π in the system. If we add up the value under the subcession, we have $\pi + 2\pi + \frac{3\pi}{2}$ which equates to $\frac{9\pi}{2}$. This equals 14.13 to 2 decimal places, which should be an oddity but isn't. Isn't it? I must process this further because we have another subcession with this fraction. We must apply mathematics to remove the denominator 2. This gives 9π , another oddity like π . It is also 28.27.

That said, we must explore the upper part of the system by adding up all the π values there. We have $\pi + \frac{\pi}{2} + 2\pi$ which equates to $\frac{7\pi}{2}$. This is 10.99 or 11 and has to be de-fractionalized as well. This gives 7π which is 21.99 or rather 22. It seems so far like a multiple of seven which becomes +1 when de-fractionalized. There is no doubt in my mind, this derivation of 22 which is truly 21.99 is an oddity. But it is more important to note here that this 7π divided by 7 is π . The 22 divided by 7 is also π . This should give you the approximate real value of π , if not the real value. We can discuss this in later chapters.

Lastly, we must add the whole system relative to π . We have

$\pi + \frac{\pi}{2} + 2\pi + \frac{3\pi}{2}$ which equals 5π . And here we get to see the magic of it all because this is an oddity. Period. This is also 15.707.

If as I see it, it is true, and I believe it is, that there is a simulation embedded within the psyche of every being, then the simulation is a trap against the formulaic and the nonformulaic premises of the real.

Here I must define an oddity as strictly formulaic. It is the numeric that cannot counter itself or its environment. It cannot balance itself as the apparentness of it is in that it cannot be even.

Now we use simpler methods to figure out the oddity imposed upon cartesian coordination. We use the oddity and even formulas to find out what values are for x and which are for y's.

| x | Value for n(n+1) |
|---|------------------|
| 0 | 0 |
| 1 | 2 |
| 2 | 6 |
| 3 | 12 |
| 4 | 20 |
| 5 | 30 |

The incremental point differentials in value here are even—2,4,6,8,10.

| x | n(n+1) |
|---|--------|
|---|--------|

| | |
|----|----|
| 0 | 0 |
| -1 | 0 |
| -2 | 2 |
| -3 | 6 |
| -4 | 12 |
| -5 | 20 |

The decremental point differentials in value are even—0,2,4,6,8

| | |
|---|--------|
| y | $2n+1$ |
| 0 | 1 |
| 1 | 3 |
| 2 | 5 |
| 3 | 7 |
| 4 | 9 |
| 5 | 11 |

The incremental point differentials for xy coordination oddities are the same—2,2,2,2,2

| | |
|----|--------|
| y | $2n+1$ |
| 0 | 1 |
| -1 | -1 |
| -2 | -3 |
| -3 | -5 |

| | |
|----|----|
| -4 | -7 |
| -5 | -9 |

The decremental point differentials for xy coordination oddities are same—2,2,2,2,2

ON THE ACCOUNT OF DIMENSIONS

I want to draw out some differential x numbers through the Lambda derivative we derived from the famous Einsteinian equation $E = mc^2$. In the work I differentiated the equation relatively and concluded that the Lambda derivative $E = 6$. Here I must also refresh your memories of what's important to differentiating x coordination from xy coordination.

- Consequential infraction's parallel node potentials, points, lines, tangent lines, current path etc.
- The decimation of the nodes by externally induced inauthentic diagonals through non-incepting dividend fractions.
- The dividend, divisor and value for such fractions.
- Any number after the decimal point up to at least twenty digits.
- Even numbers in a set of digits and their numeric placement within the sequence
- The position of zero or zeroes within the set of numbers especially if it's before the decimal point.
- The particularity and possible relativity of the even numbers for any sequential or serial functionality from them. For instance, all odd numbers add up to even numbers all of the time.

- The intuitive mathematical deduction from the numbers, the significance of the numbers relative to the differentiating x coordination. That is, the inception, succession and eventuality relative to an essential point.
- And other factors.

The Cartesian system institutes a point as an internal point, which is also the originating point against an openness which must be a visible contrast, that is, the contrast is set against, that is, projected against the point. The dynamics matter for this particular case because parametric natures and conditions matter. You will soon find out the differentiating x works counter to this effect and must. I must institute the point and initiate some imaginable vital sign of life, any sign of life at all by using the angular wave number $\frac{2\pi}{\lambda}$ to find some differentiating x relativity numbers relative to the Einsteinian Lambda derivative derived. The contrast must exist in an existential world. How it exists and proceeds is deterministic and differential. For instance, xy coordination is not the same as x coordination. It is also important to know what is necessitated as origination. Origination matters more than orientation because origination ensures something. Orientation presumes the voluntary or involuntary movement of something. That something must be in essence and form distinct to be oriented. The nature of such matters.

The dividend, 2π , is in a strange position relative to the divisor Lambda in xy coordination. It is also farthest from a mere coincidence that it is a straight line on the very same line as π . The smart procession from a vectoral and conscious perspective is inevitably found in a simple question. What origination against its contrast requires a positive π to get to a negative π on the same straight line. Compounding? No. Intelligent and advanced. Vectoral, dynamic, dimensional and reality driven. What differentiates 2π from Negative π , from π ? Could I easily say it's $\pi - \pi$?

In realistic terms, it is like drawing a line in the sands and asking how many ways it can sink alongside another line in the sands. This could be the very definition of the Einsteinian reflection lane and the projected theoretical conceptions of light years—the perpetual straight line incapable of turning a corner. Corners are important in differential and vectorial science and dynamics. What must exist by a corner and beyond it must know differences, rules, known or unknown, dynamics, dimensions, the possible, the impossible and the unexpected.

There are straight lines that go on forever. Aren't there? But that's besides the point. Isn't it? Can it be the middle of the point? Can it not? I am interested in the differential x numeric terms at this point. To find it, we plug in the number 6 for Lambda.

We get to the 20th decimal point, 1.0471917551196597462. It is soon to be understood that this equivalence does not express the terms of the division except in strict

dimensional probabilities, which is a differential aspect between x coordination and the Einsteinian equivalence from Cartesian coordination. It is a simple plane probability projection of a line to four lines. It is therefore much of a flat, a 1-2D flat, or four lines drawn with a single intersection. This is an unnatural equivalence problem relative to 2π in the second quadrant as zero ordination must be utilized further against the 1 to establish the decimal placement.

Another way to think of this is like using a π or 3π Cartesian system to compute 2π system on the same plane—erroneous. They cannot be on the same plane. And we must explore this reasonably. If we multiply the number by 2, we get 2.0943951023931954923. This may then be imagined as a leap within xy coordination, which it couldn't possibly be in differentiating x coordination. The very fact that it was multiplied by 2 ensures it is an x coordination numeric. These are not the same plane. And any imposition of relativity as such is a fraud.

From the differentiating x perspective, we can multiply π by 3 to get the real pythagorean equivalence for the xy coordinate system as 3π which is 9.4247779607693797154, a 9 to a 4 relativity. And to root this, which, I must, so we can understand this further with fractions, we raise π to the power of 3 and we get 31.006276680299820175. Here I will emulate the $x = y$ equivalence in cartesian coordination to form a triangle within the first quadrant. Notice the 180 degrees in the triangle equals the degree value between 2π and π , that is 360-180. In a counterclockwise motion to counter the denomination of the x aspect for the differentiating x. This cannot happen because of the consequential infraction. That is, the differentiating x will not cross down the hypotenuse, be on or under the line where $x = y$ in the first quadrant before the horizontal plane—x can not be equal to y for the differentiating x.

To have the conception of true relativity here, we must derive a differential tangential line at 2π against the imaginative normal line to capture space, deriving a curvature out against Cartesian coordination from the very outskirts of earthian space at the top to the very bottom of its curvature possible at the very bottom of the earth in the waters. We must do it to qualify the space. For if we cannot do this, we cannot exist. This parametric and elemental dynamic is unique. Our world as we know it is a product of its very own environment and the environment must be able to afford its means and ends or be a fraud without any conception of space. Earth is a spatial dynamic predominantly occupied by water. This conception for Cartesian coordination must be an oddity and a perpetual even keen, a periphery consequential infraction for the differentiating x because of the differential tangential line.

Figure a

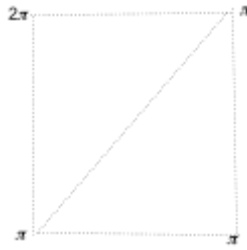
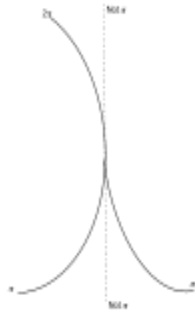


Figure b



Figure c

Figure a

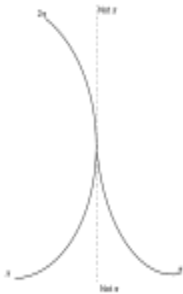


Figure b is relative and may be equatable to the Cartesian coordinating system because it sums to 5π ; same value as we will calculate the summation for the Cartesian coordinating system to be relative to π . If I choose to make it relative to the cartesian system, there are radicalizations that must be prescribed to such equivalences. That is, the equivalence must be subject to differential values with the systemic inability to forecast any possible state or value.

Figure c is the normal map for the cartesian system

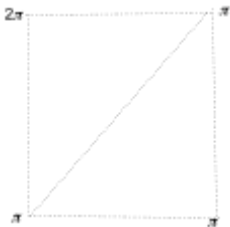


Figure a is not relative to the Cartesian system as it must be summative to 4π relatively. It is not equitable to it either. The differentiated horizontal is definitely not π relative. In the figure it is entitled not π . It is a travesty in the differentiating x system to say $x = y$.

Figure b



Figure c

Figure b is also what I choose to call a skinner box, a restricted space never scientific but forever hypothetical and nonhuman, a reduced space hoping for a dream, a reverie in a realistic natural environment.

Or as you may, a Schrodinger's cat box, a state of perpetual fatalistic, nonfatalistic innuendo. But worse, it has no definite fate. No doubt a conceptual artifact perpetually feeding itself to an hypothesis, in this case, displaced from some nominal angle, nothing is real but everything has a phantomized deranged potential with the randomized hypothesis of π .

The orthogonality of cartesian coordination has always been centric, which is more or less 90 in 4 paths or as you may say a 4:1 which equals 5π . 1 being the oddity. When movement is imagined, numerous orthogonalities are imagined in the Cartesian system. In the diagrams the orthogonality is implemented for Figure a so it can reveal the fact that the achievement of such is not just clockwise, it is counterclockwise because of the consequential infraction. And here, there are two Skinner-Schrodinger's Cat boxes and two Cartesian lines or rather Normalizations in diagonals, that are fractionalized.

Unlike Figure b, which seems a figure of perpetual non-entity, the differentiating x simplex and complex is the epitomic attribute of nature—definite limit and continuity in the same package—not either or but together and at the same relative time frames. It is minimal and transcending, differentiated and differentiable, optimizable and in fact the token of optimization, and more.

In discussing limits and continuity in the same package, we must discuss nature and its quiet embeddings in space and time. An example of such is the seasons, which if not explored from the correct perspectives would not seem like the quiet embedding it is.

From subtle knowledge of nature, one can envision what has the possibility or impossibility of happening. Getting away from letting theoretical projections and nonfactual understanding derail the reality of existential laws as one of such limit-continuity cycles, vicious or not, is important. That is, reality must outweigh projected reality.

We can further differentiate material existence, anatomy and physiology from intellectual-psychological-mental and spiritual existential state. One is, in terms of the theory of evolution redundant in us in real spacetime reality and the other, also redundant, when externalized, is intangible.

Natural existential laws do not have the habit of leaving subjective reality unresolved except in cases of anatomical anomalies or rather accidents and incidents such as the cases of “born without such and such,” that should be there or “born with such and such” that shouldn't be there.

Nature also does not leave any one in some form of Limbo. Or as they say it, “in between.” There is precision and proximal determinism in nature. There is no such thing as existential-in-between. In between is, in fact, a differentiated and definitive outsider.

I was speaking with someone recently on the terms of evolution and how a spirited or rather unspirited scientist decided to retrace the realities of so-called evolutionary-life coming out of Africa experimentally.

I called foul instantly, calling it science-fiction. It is. But because most ordinary people and, or less educated or less intelligent people tend to be easily adoptive and adaptive to believe systems and theories passed on by people they believe are more educated. They are, in such cases, more apt to believe such things like some holy grail. They don't have the capability to doubt. She insisted she was correct in her assumption the scientist was correct. They theorized everyone else came out of Africa—an abject scientific lie—an impossibility.

In my mind I find her reasoning process extremely ridiculous. Yet she held on to such—such as that it is possible for a man who could not walk to travel back and forth in the passages of history. It must be getting worse from here. I am certain neither primordial slime nor humans swam across the oceans to get to some other land. It did not happen.

Every essence of rational propensity in me, which I have a lot of, tells me if the theory of evolution is to be made applicable to humans, it must be localized. It will not be applicable otherwise. There is and hasn't been any provable human physio-anatomical evolution in recent space-time memory. With regards to the intellectual-psychological and mental evolution, which engenders capabilities individuals endeavor and foster, I am also certain the next evolution is that of machines.

Genetics is always proximal and environmental. There is no possible material world in which it is not proximal and environmental. There isn't a scientific theory, especially that racist and degenerative, capable of changing that inherent fact. None.

If we explore this unviable, impossible theory from the nature enabled limit-continuity lens, these ancestors who are inevitable non-proximal and very distal, first had to turn into fishes, and other water dwelling creatures to swim across the oceans without experiencing peril and turning back into humans again being the original mermaids—which explains the boat built and used to visit and trespass them into slavery. Clearly there are lots of supernatural powers being utilized to express scientific stories and theories such as evolution here. This one, I am certain of it, is absolute science fiction. I should know. I write science fiction books.

I will believe that cock-a-bull-give-birth-to-life genetic degenerate racist theory about coming out of Africa when there is a physio-anatomically evolved being with strict white eyes and therefore without the ability to see. But that wouldn't be evolution at all, would it? Going from the ability to see, to blindness with no one having the ability to see you will be devolution. Yet, there is a physics book in the future to discuss this further.

If nature had the habit of creating nonsense, nothing would exist with agency and cogency.

While on the ill-reality of walking around blindly, dividing the circumference by the diameter creates a definite dreadful problem in mathematics. It removes the part of the circle underneath the diameter. It does this in every futuristic and probabilistic sense, imagined or otherwise possible. By the time they get to π , they don't have a circle; they have a displacement. That is, a definite fact with an indefinite problem. They hold on to the infinite probabilistic fractionalization nevertheless. I bet if you are looking for the half of something you are representing, you'll search forever without end. Or rather an illusioned magic trick so to speak in a science of truth, precision and applicability with abstractions. Hugely abstracted, it cannot know reality for the probability it portends.

I must in *a/w*, move away from holding equalized perfection to call randomized potentials, towards holding natural reality to call definite potential and optimization.

THE MOUNTAIN PASS

Only the differentiating x has a mountain pass. So here I discuss the mountain pass.

Figure e - graph without the grid

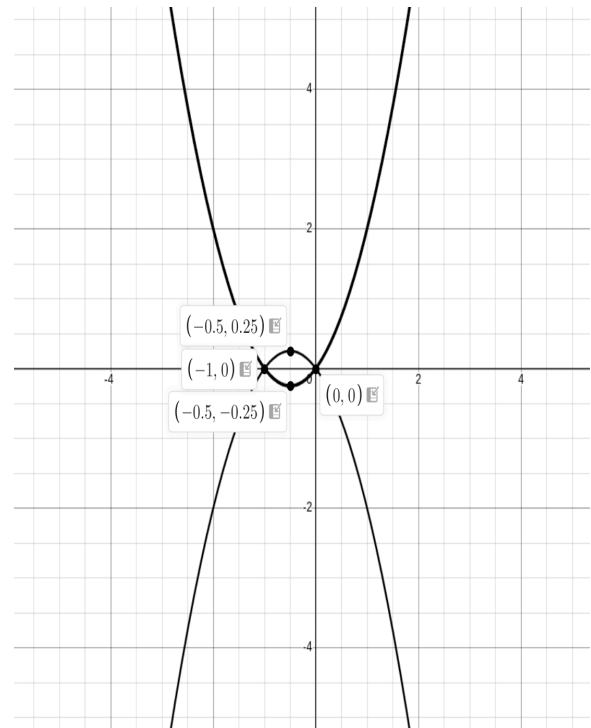


Figure d - graph with the grid

Something very interesting happened to me regarding figures d and e. There is a dark black Schizophrenic guy I know who isn't homeless because of his condition but likes being out during the day. Such, it is my belief that he is an extrovert. And he likes to wear white T shirts compulsively. We encounter each other on occasions. And he always talks to me in vocal and sexual movements and tones. I always ignore him. I know he is Schizophrenic because he talks to various people while talking to himself—converses with himself as several characters. There was a time he wasn't around and I was told he was in treatment. I mainly theorized he was out of acts, forgot or refused to take his medications and had to be hospitalized or instituted briefly. He came back and everything was the

same—conversations I don't want, sexual gestures demeaning me, but he never harmed me physically.

He stalks me often. A compulsion? For whatever reason. I never asked. But I know Schizophrenics like to intimidate their victims. I often move out of his way. But this day was different. I had configured figures d and e. So this fateful day, the dark black man wearing white clothes and shoes, waited on my path.

I was wearing a greenish-blue hat under a black cap, a greenish-black pants and a dark-grey-silver-lining shirt. He expected me to move away, to the other side. But he was standing on a hill with green plants growing on it and trees surrounding it. I had the instinct for the double levelling of planes for the consequential infraction in this case. And there is absolutely no doubt in my differentiating x mind I have the mountain pass. As I got closer to him, he tried getting down towards the lower side of the hill. I dived down into the hill and came over the hill to make a semi circle coming upward. The Schizophrenic had a camera in hand but all he could record with his black phone was the black cap I wore. Schizophrenics, so hilarious.

It was a great day because I got new insights into the two black holes unintelligent “scientists” say collides in space. I had always known this to be invalid. With my knowledge of space, I knew it couldn't. What an amazing day! We will talk about the black holes colliding Y colliding onto itself Y when we talk about the simplified quantum dynamics derivable from the differentiating x coordinations against XY-Cartesian-coordinations. When I emerged from the hill, the mountain pass, although genetically realistic, was experimentally complete at that moment. He was in the first quadrant where I left him and I had completed a four quadrant turn. I was standing on a plane in the second quadrant. I crossed my natural hands over my body and said to the Schizophrenic, “Differentiated light. The very opposite of what you are. What are you going to do now? Live and let live or die.”

In anticipation of chapter 14, I must state some necessary facts drivable from this chapter, something that must also determine the nature of consequent chapters. π , may be, through random angular displacement be conceived as white or colored. White or colored is strictly off-black. To be off black is to be dark cored

with reflection scope. They must be such so they can exist and see. They are such or they cannot be, see or exist.

The differentiating x , which is also black and woman is the not π in the figures. Not π is something through which the differentiating x can see. It is both against and for black. It is genetically sound and mindfully cogent.

Not π is differentiated light unlike the Einsteinian light. Unlike the Einsteinian light, it reckons natural causation. Only the differentiating x , also black and woman, has the mountain pass. This fact is essential for our inevitable and essential discussions of quantum physics and blackness. After all, there is no doubt about the fact that a blind state without black is a regression item. Black and blackness is a discussion wildly lied about, theorized ill-adequately or fashioned with stupidity and racism in physics and science generally. My intent is to correct that. Blackness is going to be the focus of our mathematical-physics journey.

Exciting insights are yet to come in the coming chapters in this book. There are questions we must ask at the moment which makes the next chapters exciting to explore—how is the differentiating x able to bypass a mountain, and how did I get figures d and e?

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