

edewlogics

ade ronke

to care

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ZHOURCKH: THE COMEDIC ADVENTURES VOLUME I



To further incentivize the need for justice so the Bluesie-Jazz comedy festival is realized in reasonable time(necessitating a forensic audit), I am offering ZHOURCKH: THE COMEDIC ADVENTURES VOLUME I as a print only receipt book. Your support means the world to me. If you met me at the get together(because only those who care in the least with their support should criticize the other comedian, me) and you show me a verifiable \$50 and over support of the free books for life cause, this print book is yours directly from me. I intend to show love to those who show me love. This too is important to me. This book will not be made available online in ebook or print. Your receipts mean the world, freedom and justice to me. Justice is important to me. I will not stop working hard towards achieving it. May you be blessed in

more ways than I can offer for participating in my cause for justice. I am excited to write the book as much as I am about my own jokes as this differentiating x black woman. So, my work here is to write two sets of comedic acts, one of which I will personally perform. I live for love, truth, knowledge, wisdom and natural reality. Thanks for being a part of it:

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Author's Note

If this work connects with you intellectually, spiritually, emotionally, or in any other way personal, it is free. If it doesn't, and you're rather of a different preference and won't ever come back to my works. It is free as well. Graces. I have never sought to run the world or rule it. Not my thing. I do seek to connect with humanity and make cross generational differences with practical, emotional and spiritual intelligence—matters connecting humanity and saving lives like mine against the odds life brings that I do know about intimately. Works are usually accounts of life, nature, science, politics and more in experiential reality. It is a privilege to be alive despite what I have been through. And I don't intend to take this deserved privilege lightly.

The work as well as others like it can be found on my website available free at www.edewlogics.com. To support free works like this and others available on my site, [please support the free books for life cause](#). Thank you.

To Care

To care is to be remembered, a moment self-inflicted as an extension from a self, through capability, dedication and drive. Caring is installed by conviction and action, through opportunity and proximity, as recognition in time and space, relative to continuum. That good choices made in good faith are blessings for the ordinary. For those who bless the ordinary must become extraordinary in deviation from ordinary expectations. “Nobody cares” is as much a reflection as it is a delusion—a statement of limitation as a reflection of character.

I have known this “nobody cares” almost to the point of death. Must it not be that they care for the wrong things to the wrong extent? They jump to the tunes of trivial cords, worship trivial gods? They bury their heads for material worth. Must they not pay the price? Virtues must pay their prices in worth as well as values.

Farthest from being a moral exhibition, it is self-information, an imprint of our most instinctual relative coordination, beyond time, beyond space, an event of our subjective consciously derived making—to care.

To care is to tune into our subjective being, to recognize the emblems of our individuality, refine the potent urgency of our failures and limitations, touch and redefine the edges of our distinctions and implement all to derive relativity within our subjective capability.

To care is to broaden and deepen our reach for humanity within the scope of our potential. It is to persist against the abuse of

society, persecutions from places and positions of grave injustice, to embrace the experience of others.

To portend and extend our thought from the depths of suffering and innocence is the definition of true power. To care from the same depth is beyond measure. I demand the spirit of caring beyond the depths of my suffering. I do this from a state of spiritual earnings. I seek the extraordinary beyond the limitations of defective convictions, beyond the stupidity indignantly and erroneously imposed upon my carnal being.

I place myself beyond the peripheral impression, the inflexible and demeaning depiction of unnatural science paraphrasing as reality, the theft sustaining an unnatural depth, the evil abstaining from the definition of life to gain a fraudulent lie. It has neither harmony nor equilibrium for humanity and human-relativity. It must be displaced and destroyed. I rebuke every expression of this inhumane lie with every potency of nature abiding in me.

I reach for humanity from the power residing in me and never residue.

To care is to absorb spiritual power as life and suffer for all the rest. I choose to abide in the spirit of care.

Author's Note

It is important to me that you support the free books for life cause or give your support through music by ril. Please do so if you can afford to do so. Thank you.

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